

The river Disang: Conservation, pollution and your experience

"To the road of destruction, the world is a very small point. To the road of recovery, the world has infinite area."

Nature, with infinite power, is a source of inspiration. It has many forms. This source of inspiration is found everywhere. One of our stellar virtue is to protect it from all deadliest poisons. But, in contrast, most of the wananchi had become the origin of poison.

It creates a same resemblance with hitting our own leg with an axe. By polluting nature, we are causing harm to ourselves. Our source

of inspiration is being getting exhausted.

There comes a reflection, the Disang river of ours, one of the mightiest form of nature. Being a tributary of Dihing river in its southern bank, it is a factory of inspiration.

Dihing river is a very big tributary of Brahmaputra river.

"When your soul desires to achieve something, none had the power to cease it, as infinite power lies within your soul," is the main reflection of a river. None had the power to stop river from flowing. Whenever a rock comes in front of a flowing river, it is absolutely ruined by the flowing river

or the flowing river finds an alternative way to go ahead. Here the rocks is the obstacle for the flowing river. The soul of a river is so mighty that none have the power to cease it from flowing. This is only a smidgen of moral ethics found in a river. It has infinite moral ethics that answer our many ethical problems and questions.

All the rivers are the authentic gifts from nature. Nature has provided us with many souls that are born to rejuvenate our soul. These souls exist apart from our body. These souls have inner deep relationship with our soul. These souls, apparently, can be found in the forms of nature.

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A soul is worthless without its absolute form of purity. Everything around us is in the form of soul. Thus, they need a form, i.e. an authentic form of purity.

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We are very hostile to these souls of nature. Our characteristics are like a foe of these souls, though they help us. We pollute these souls by polluting the forms of nature such as air, rivers, etc.

The unending quest of rivers to attain the realm of joy is infinite. Among them is our mighty soul, the disang river of ours. It is the gift of nature. Our greatest virtue lies in protecting the disang river from different types

of deadly poisons. So, come on, let's get ignited and reinforce ourselves to help the soul of disang to rekindle and regain it's mystical powers.

In contrast, the rate of pollution is being fueled, day-by-day. This thing had been an profound eternity of martyr for the disang river of ours. The pollution of disang river also effects the mighty Brahmaputra river.

But there's a panacea for everything. A future, with satisfaction, is far more better than a future, in retrospect. A future of heaven can be destined, if everyone will help the disang river to rekindle its

mystical powers. A future of hell can be destined, if the odious situation of present extends to future.

We have to build a future that creates the same resemblance with the heaven. There are many tricks through which we can conserve ^{the} disang river to the fullest.

The disang river is spoiled, mostly due to lack of knowledge among people. They are not sensible to the fact that the mystical powers of our precious commodity is being getting exhausted. They weren't sensible to the fact that a future of hell is near.

They don't know how to convert a future of hell into the future of heaven. We have to make everyone sensible to the prominent facts. This will be the first step towards our destined success.

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Secondly, we have to follow all the steps of conservation. We mustn't show any type of laziness. This can only happen if the soul of ours is profoundly attracted towards the soul of the guiding river. We are all born to achieve two success. One is the success of our primary life and the other is the success of our guiding soul. In the second success,

we have to make our nature, a
greatest form of purity.

Thirdly, we have to never
reckon the false words. We do
protect nature to make our life
blossom far beyond the expectations.

We have to never reckon that
protecting nature would create
any disadvantage to us or it's
not of any use.

756 There are many experiences in
my life. Rivers have taught me
many profound lessons. My personal
motto states that nature is born
to stimulate. We must invariably
try to make nature as the goddess
of purity. If we fail to do so,

it will authentically harm us in many ways.

This essay is my hope towards first step of our success. I wish everyone will become sensible to many alien facts.

I recognise myself to be a flower. Who knows, how many living things are attracted by my pleasant smell and seek inspiration. At last, I will collapse, achieving my secondary success, like a flower.

"We are actually, in authenticity, in the heaven, as all the souls of the universe are ignited. Very soon, the heaven might convert into hell, by the division of all the souls."

"The protection of disang river is as same as the protection of our life."

"One sensible to the fact of disang river that its mystical powers are being exhausted and is constantly helping disang, I bow down to thee."

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